



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 3614

Bib Data Sheet

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/720,841 | FILING DATE<br>11/24/2003<br>RULE | CLASS<br>264 | GROUP ART UNIT<br>1732 | ATTORNEY DOCKET NO.<br>P2023/N9028 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

Dai Huang, Sagamore Hills, OH;  
Richard T. Lewis, Auburn, OH;  
Irwin C. Lewis, Strongsville, OH;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/430,497 12/03/2002  


## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None  


IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/24/2004

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>4 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

23456  
WADDEY & PATTERSON  
1600 DIVISION STREET, SUITE 500  
NASHVILLE , TN  
37203

## TITLE

Manufacture of carbon/carbon composites by hot pressing

|            |   |   |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------|---|---|